LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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	early in black ink)										
See instructions at bottom of page Lobbyist's name and permanent business address					Date prepared				Period covered		
Alan D. Cameron							1	month ending			
P.O. Box 5158				02/10/2005				(Mo.)	(Day)	(Yr.)	
Boise, ID 83705-0158						01	J 31	2005			
Item Total Call and										<u></u>	
1 Totals of all reportab	le expenditures made or									уег.	
Category of Expenditure Reimbursed Personal Living and Travel	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		o. 3	Employer No. 4		
Entertainment Food and Refreshment	s 0.00	s		\$					\$.		
Living Accommodations	0.00			* -		"			Φ		
Advertising	0.00		_	-							
Travel	0.00										
Telephone	0.00										
Other Expenses or Services	0.00			_							
Total	\$0.00	\$	0.00	\$_	0.00	\$	0	0.00	\$	0.00	
*When the number of employers	 s you are reporting for requ	 ires multiple L-3 f	forms to	be file	ed a total amount fo	i r all empl	oyers sh	ould be e	ntered on Pa	ge 1.	
Item The totals of each expend								2			
2 Date	Place		Amoun	t	Names o	of Legislat	ors & P	ublic Off	icials in Grou	ıp	
										,	
							- 1	PNC	TED		
								U	ILV		
Continued on attached page(s)			11	em							
INSTRUCTIONS				3 Employer(s) Name(s) a					dress(es)		
Who should file this form: Any lobbyist registered under Section			No.	_{No.1} Idaho Credit Union League							
67-6617 Idaho Code.											
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.			No.	_{No.2} F'O Box 5158, Boise, ID 83705-0158							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282											
			No.	No.3							
			No.	4							

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ltem personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code and controlled substances, health farming, and livestock Legislative Ident. Number (from table) and Section Number insurance, hospitals Amusements, games, athletics and sports Higher education 03 Banking, finance, credit and Housing, construction, codes 19 **?** 3 HB4 investments Insurance (excluding health 20 HB 65 Children, minors, youth, insurance) 03 senior citizens Labor, salaries and wages, 05 Church and religion collective bargaining Consumer affairs Law enforcement, courts, 06 07 Ecology, environment, pollution, judges, crimes, prisons 56 1031 conservation, zoning, land and License, permits 03 water use Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, services Natural resources, forest and political purties Equal rights, civil rights, forest products, fisheries, mining and mining products minority affairs Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, insurance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads 14 Government, special districts Utilities, communications, 30 15 televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify)

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature Date